

## NORTHWARD TRAINS

## SOUTHWARD TRAINS

| TRAIN DISPATCHER<br>STANDBY CHANNELS<br>AND TONES | OPR. STANDBY CHANNELS | MTCE. OF WAY CHANNELS | MILES FROM<br>THE PAS           | YARD LIMITS                     | HERCHMER<br>SUBDIVISION |      | OFFICE SIGNALS | SIDING CAPACITY<br>IN FEET |
|---|-----------------------|-----------------------|---------------------------------|---------------------------------|-------------------------|------|----------------|----------------------------|
|   |                       |                       |                                 |                                 | STATIONS                |      |                |                            |
| CH 2<br>T 2                                       | Channel 6             | 4                     | 326.1                           | ↓<br>329.8                      | GILLAM ..... CKP WYZ    |      | GA             |                            |
|   |                       | 333.5                 | 7.4<br>KETTLE RAPIDS .....      |                                 |                         | 1820 |                |                            |
|   |                       | 347.1                 | 13.6<br>BIRD .....              |                                 |                         | 1760 |                |                            |
|   |                       | 350.7                 | 3.6<br>LIMESTONE .....          |                                 |                         |      |                |                            |
|   |                       | 351.1                 | 4.3 P .....                     |                                 |                         |      |                |                            |
|   |                       | 355.0                 | AMERY ..... P .....             |                                 |                         | 1750 |                |                            |
|   |                       | 358.0                 | 9.3 ..... P .....               |                                 |                         |      |                |                            |
|   |                       | 364.3                 | CHARLEBOIS .....                |                                 |                         | 1730 |                |                            |
|   |                       | 373.4                 | 9.1<br>WEIR RIVER ..... P ..... |                                 |                         | 1820 |                |                            |
|   |                       | 382.1                 | 8.7<br>LAWLEDGE .....           |                                 |                         | 1770 |                |                            |
|   |                       | 389.0                 | 9.5 P .....                     |                                 |                         |      |                |                            |
|   |                       | 391.6                 | THIBAudeau .....                |                                 |                         | 1870 |                |                            |
|   | Channel 7             | 399.9                 | MBS {                           | 8.3<br>SILCOX .....             |                         | 1830 |                |                            |
|   |                       | 412.0                 |                                 | 12.1<br>HERCHMER ..... PY ..... |                         | 9030 |                |                            |
|   |                       | 417.4                 |                                 | 5.4<br>KELLETT .....            |                         | 1840 |                |                            |
|   |                       | 426.2                 |                                 | 8.8<br>ODAY .....               |                         | 1750 |                |                            |
|   |                       | 430.4                 |                                 | 8.2 P .....                     |                         |      |                |                            |
|   |                       | 434.4                 |                                 | BACK .....                      |                         | 1820 |                |                            |
|   |                       | 442.2                 |                                 | 7.8<br>MCLINTOCK .....          |                         | 2170 |                |                            |
|   |                       | 444.4                 |                                 | 8.8 P .....                     |                         |      |                |                            |
|   |                       | 451.0                 |                                 | BELCHER .....                   |                         | 1620 |                |                            |
|   |                       | 460.3                 |                                 | 9.3<br>CROMARTY ..... P .....   |                         | 1890 |                |                            |
|   |                       | 469.3                 |                                 | 9.0<br>CHESNAYE .....           |                         | 2060 |                |                            |
|   |                       | 477.6                 |                                 | 8.3<br>LAMPREY .....            |                         | 2260 |                |                            |
|   |                       | 482.3                 |                                 | 7.6 P .....                     |                         |      |                |                            |
|   |                       | 485.2                 |                                 | BYLOT .....                     |                         | 2180 |                |                            |
|   |                       | 493.0                 |                                 | 7.8<br>DIGGES .....             |                         | 2130 |                |                            |
|   |                       | 501.7                 |                                 | 8.7<br>TIDAL .....              |                         | 2230 |                |                            |
|   |                       | 506.6                 |                                 | 8.1 YZ .....                    |                         |      |                |                            |
|   |                       | 509.8                 |                                 | ↑<br>505.5                      | CHURCHILL ..... CKP WYZ | CH   |                |                            |

RULES 41 AND 44 APPLICABLE

RULES 321 TO 323 APPLICABLE  
BETWEEN MILEAGE 329.8 AND MILEAGE 505.5

## HERCHMER SUBDIVISION FOOTNOTES

## 1 UNIFORM CODE OF OPERATING RULES

## 1.1 SPECIAL INSTRUCTIONS

System 2.0—Between Mileage 329.8 and Mileage  
505.5.

## 2 GENERAL FOOTNOTES

2.1 Bird—Traffic will be received and discharged at  
shelter Mileage 348.2.2.2 Churchill—Passenger trains will use station track  
between main track switch south of station and main  
track switch north of station.

(Concluded on page 125)

## HERCHMER SUBDIVISION FOOTNOTES

- 2.3** Portable telephones may be connected to phone drops in lunchrooms at following locations:

Mileage—338.0

364.0

381.0

400.0

450.5

470.1

496.0

- 2.4** Passenger and mixed trains must observe station times, flag stops and regular stops for their train as indicated below.

### 3 EQUIPMENT RESTRICTIONS

Unless authorization received from Office of General Supt. Transportation, the following will apply:

- 3.1** Units in series 2000-3240, 4900-6900, 9300-9317 and 9400-9667 prohibited between Mileage 331.0 and Churchill.

- 3.2** Heaviest car permitted (including contents):  
Between Gillam and Amery 263,000 lbs.  
Between Amery and Churchill 220,000 lbs.  
Cylindrical hoppers must not be handled between Amery and Churchill.

Passenger trains leaving Gillam and Churchill must have a full supply of water.

Emergency water can be obtained at mileage 444.4 by contacting section foreman at McLintock.

### 4 SPEEDS

#### 4.1 Mileage

326.1 to 505.5 Zone

331.5 to 332.0

505.5 to 509.8 Zone

**MILES  
PER HOUR  
All Trains**

30

10

15

### 5 SPURS AND OTHER TRACKS

#### 5.1 Atomic Energy Spur HE 01

Mileage 329.4—Extends 0.9 miles east of track. Points face south.

#### Long Spruce Spur HE 03

Extends 13.1 miles off Atomic Energy Spur. Points face south.

Maximum permissible speed 10 m.p.h.

Protection of impassable track may be provided as prescribed by Rule 41 UCOR.

#### 5.2 Henday Spur HE 13

Mileage 349.6—Extends east of track. Points face south. Capacity 8770 feet.

#### 5.3 Pit Spur HE 16

Mileage 350.7—Extends 2.7 miles west of track. Points face north.

Maximum permissible speed 10 m.p.h.

#### 5.4 Dept. National Defence HE 45

Mileage 506.6—Extends 5 miles east of track off tail of wye.

Protection of impassable track may be provided as prescribed by Rule 41 UCOR.

| NORTHWARD      |                |                            | SOUTHWARD      |                |
|----------------|----------------|----------------------------|----------------|----------------|
| MIXED<br>EXTRA | PSGR.<br>EXTRA |                            | PSGR.<br>EXTRA | MIXED<br>EXTRA |
| 0800           | 0045           | GILLAM .....               | S 0100         | S 1635         |
| F 0817         | F 0102         | 7.4<br>KETTLE RAPIDS ..... | F 0040         | F 1615         |
| F 0847         | F 0130         | 13.6<br>BIRD .....         | F 0008         | F 1543         |
| F 0855         | F 0138         | 3.6<br>LIMESTONE .....     | F 2359         | F 1531         |
| F 0909         | F 0146         | 4.3<br>AMERY .....         | F 2350         | F 1522         |
| F 0930         | F 0205         | 9.3<br>CHARLEBOIS .....    | F 2328         | F 1500         |
| S 0956         | S 0224         | 9.1<br>WEIR RIVER .....    | S 2307         | S 1438         |
| F 1017         | F 0242         | 8.7<br>LAWLEDGE .....      | F 2244         | F 1410         |
| F 1038         | F 0301         | 9.5<br>THIBAudeau .....    | F 2222         | F 1348         |
| F 1058         | F 0318         | 8.3<br>SILCOX .....        | F 2202         | F 1328         |
| S 1125         | S 0345         | 12.1<br>HERCHMER .....     | S 2135         | S 1300         |
| F 1137         | 0357           | 5.4<br>KELLETT .....       | F 2120         | F 1243         |
| F 1159         | F 0421         | 8.8<br>ODAY .....          | F 2101         | F 1223         |
| F 1217         | F 0439         | 8.2<br>BACK .....          | F 2043         | F 1203         |
| F 1235         | F 0455         | 7.8<br>MCLINTOCK .....     | F 2027         | F 1146         |
| F 1240         | F 0500         | 2.2<br>MILEAGE 444.4 ..... | F 2009         | F 1133         |
| F 1303         | F 0513         | 6.6<br>BELCHER .....       | F 2002         | F 1126         |
| F 1326         | F 0532         | 9.3<br>CROMARTY .....      | F 1942         | F 1058         |
| F 1346         | F 0552         | 9.0<br>CHESNAYE .....      | F 1924         | F 1038         |
| F 1411         | F 0611         | 8.3<br>LAMPREY .....       | F 1907         | F 1018         |
| F 1431         | F 0631         | 7.6<br>BYLOT .....         | F 1851         | F 1000         |
| F 1451         | 0653           | 7.8<br>DIGGES .....        | F 1835         | F 0941         |
| F 1511         | F 0713         | 8.7<br>TIDAL .....         | F 1817         | F 0920         |
| S 1535         | S 0745         | 8.1<br>CHURCHILL .....     | 1800           | 0900           |